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B.Arch. (2012 & Onwards) / B.Com (2011 & Onwards) B.Tech.(2011 Onwards) (Sem.-1,2)

COMMUNICATIVE ENGLISH

Subject Code: BTHU-101/BCOP-105
Paper ID: [A1103]

Time: 3 Hrs. Max. Marks: 60

INSTRUCTION TO CANDIDATES:

1. All QUESTIONS are COMPULSORY.

SECTION-A

I. Read the passage and answer the questions that follow.

The next ingredient is a very remarkable one : Good Temper. "Love is not easily provoked." Nothing could be more striking than to find this here. We are inclined to look upon bad temper as a very harmless weakness. We speak of it as a mere infirmity of nature, a family failing, a matter of temperament, not a thing to take into very serious account in estimating a man's character. And yet here, right in the heart of this analysis of love, it finds a place, and the Bible again and again returns to condemn it as one of the most destructive elements in human nature. The peculiarity of ill temper is that it is the vice of the virtuous. It is often the one blot on an otherwise noble character. You know men who are all but perfect, and women who would be entirely perfect, but for an easily ruffled quick tempered or "touchy" disposition. This compatibility of ill-temper with high moral character is one of the strangest and saddest problems of ethics. The truth is there are two great classes of sins-sins of the Body, and sins of Disposition. The Prodigal son may be taken as a type of the first, the Elder Brother of the second. Now society has no doubt whatever as to which of these is the worse. Its brand falls, without a challenge, upon the Prodigal. But are we right? We have no balance to weigh one another's sins, and coarser and finer are but human words, but faults in the higher nature may be less venial than those in the lower, and to the eye of Him who is Love, a sin against Love may seen a hundred times more base. No form of vice, not worldliness, not greed of gold, not drunkeness itself does more to un -Christianise society than evil temper. For embittering life, for breaking up communities, for destroying the most sacred relationship, for devastating homes, for withering up men and women, this influence stands alone. Jealousy, anger, pride, uncharity, cruelty, self-righteousness, touchiness – in varying proportions these are the ingredients of all ill-temper. There is really no place in Heaven for a disposition like this. A man with such a mood could only make Heaven miserable for all the people in it.

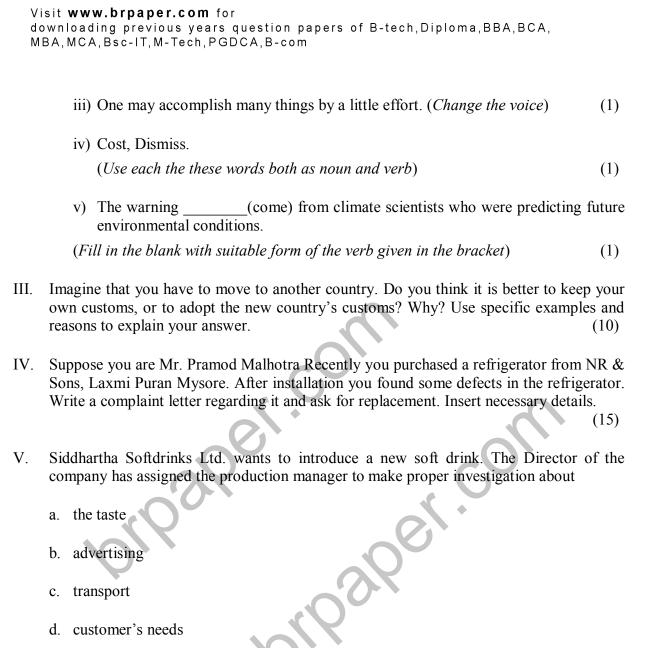
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Questions

II.

(1) What is the popular notion about "bad temper"?	(2)
(2) Mention some evils of bad temper.	(2)
(3) How is bad temper "the vice of the virtuous"?	(2)
(4) All of the following statements are true except:	
(a) Bad temper is a very harmless weakness.	
(b) Bible condemns ill-temper in human nature.	
(c) Noble people are generally ill-tempered.	
(d) Ill-temper leads to embitterment of relationship.	(2)
(5) The word "sullen" is synonym of all of the following except:	
(a) gloomy	
(b) morose	
(c) sulky	
(d) sanguine.	(2)
(a) Make sentences of the following words:	
Depleting, Augmentation, Profusion, Secluded, Glut.	(5)
(b) Do as Directed:	
i) Engineering highly sophisticated designs is very easy today.	
(Rewrite the sentence using suitable infinitive)	(1)
ii) Suspicious, Compute.	
(Make nouns from these words)	(1)

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Introduction

Now assuming yourself to be the Production Manager. Write a report to be submitted to

the Director. Your report must have the following elements.

e. cost of the product

ii) Discussion

iii) Conclusion

iv) Recommendations (15)

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